## BUDGET FORM

## 2000 AMERICORPS STATE APPLICATION

Program Cycle:	2000-03	2001-04	2001-05	Program Year	: <u>2000-200</u>
	Original	Rev	ised Date	of Revision:	

Please attach Budget Narrative to this page.

Legal Applicant Name:	
Program Name:	

BOX 1: AmeriCorps M	Iember Positions Requested (a) Hours	(b) Number of Members with CNS Living Allowance Provided	(c) Number of Members with No CNS Living Allowance Provided (Ed Award Only)	Calculation	(d) Number of FTEs
1 Year Full Time	1,700	0	0	=b+c	0
1 Year Part Time	900	0	0	=(b+c)/2	0
1 Year Reduced					
Part Time (450)	450	0	0	=(b+c)/4	0
Summer Only	300	0	0	=[(b+c)*a]/1700	0
				Total FTEs:	0

A. MEMBER SUPPORT COSTS		Corporation Share	Grantee Share	Total
Living Allowance Type Number of		Funds Requested From Corporation	Other Federal/State/ Local/Private Funds	Total Program Funding
	Members	(Max 72%)	(Min 28%)	100%
Hours				
1 year FT 1700		\$0	\$0 =	
1 year PT 900		\$0	\$0	\$0
1 year Reduced PT 450		\$0	\$0	\$0
Subtotal_	0	\$0	\$0_	\$0
FICA Rate:	7.65%	\$0	\$0	\$0
-	Percentages	#DIV/0!	#DIV/0!	
		(Maximum 78%)	(Minimum 22%)	
A.1 Workers Compensation Rate:		\$0	\$0	\$0
* Healthcare Cost Per Month:				
Number of Members:	0	\$0	\$0	\$0
** ACM Healthcare Policy				
Number of Members:	0			
(\$924 per eligible participant):	\$924	\$0	\$0	\$0
	_	//DIN//01	DW/ 0	
	Percentages	#DIV/0!	#DIV/0!	
SUBTOTAL A		(Maximum 85%) \$0	(Maximum 15%) \$0	\$0

 $<sup>{\</sup>color{red}^*} \ For \ programs \ with \ an \ existing \ policy \ that \ meets \ minimum \ benefits \ (Maximum \ charge \ to \ Corporation \ is \ 85\% \ of \ \$924)$ 

Note: Except for healthcare, federal funds cannot be used as a match in Section  ${\bf A}$ 

B. OTHER MEMBER SUPPORT COSTS	Corporation Share	Grantee Share	Total
	Funds Requested	Other Federal/State/	Total Progam
	From Corporation	Local/Private Funds	Funding
	(MAX. 67%)	(MIN. 33%)	100%
Training and Education		=	\$0
Uniforms	\$0		\$0
(please specify in budget narrative) Other			\$0
SUBTOTAL B	\$0	\$0	\$0

<sup>\*\*</sup> For programs utilizing the AmeriCorps member Health Care Policy



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C. STAFF Salaries			= \$0
Benefits			\$0
Training			\$0
(please specify in budget narrative) Other			\$0
SUBTOTAL C	\$0	\$0	\$0
D. OPERATIONAL	Corporation Share	Grantee Share	Total
2. O.Z.A.TTO.V.Z.	Funds Requested From Corporation	Other Federal/State/ Local/Private Funds	Total Program Funding
Travel Corporation sponsored Training (At least \$2000 must be budgeted)			= \$0 \$0 \$0
Supplies Local Transportation			\$0
(no greater than 10% of A through E) Equipment			\$0
(please specify in budget narrative) Other			\$0
SUBTOTAL D	\$0	\$0	\$0
E. INTERNAL EVALUATION			=\$0
CURTOTAL P. THROUGH E	00	<b>1</b>	60.
SUBTOTAL B THROUGH E	\$0	\$0	\$0
	orporation's maximum share of 5.26%, n on Share'' column by 5.26% (Program re		_
Program State Commission	\$0 \$0		= \$0 = \$0
SUBTOTAL F:	\$0	\$0	\$0
	(NOT TO EXCEED 5% OF CORPORATION FUNDS)	<b>4</b> 0	40
G. TOTAL PROGRAM OPERATING COSTS	\$0	\$0	\$0
(Sections B-F)	#DIV/0!	#DIV/0!	
	(max. 67%)	(min. 33%)	
W. T. (1D. ).	00	001	фо
H. Total Budget (A+G)	\$0	\$0	\$0
Items below are not part of the grantee budget and should not be included in totals the	hat are transferred to the title page		
Corporation Cost per FTE (full-time equivalent position)			
<b>Total Corporation Share (Line H)</b>	\$0		
Divided by Total Number of FTEs (Box 1)	divided by <b>0</b> :	Corporation Cost Per FTE = #DIV/0!	



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	Estimated Number of Children	Estimated Number of Eligible Members	Grantee Share	Total
I. CHILDCARE		Number of Members	Amount per Member	Total
J. EDUCATION AWARDS				
Stipended	FT Members 1700 Hours	0	\$4,725	\$0
Stipende	d PT Members 900 Hours	0	\$2,363	\$0
Stipende	d PT Members 450 Hours	0	\$1,182	\$0
Stipended Sum	nmer Members 300 Hours	0	\$788	\$0
<b>Education Award Only</b>	FT Members 1700 Hours	0	\$4,725	\$0
Education Award Only	y PT Members 900 Hours	0	\$2,363	\$0
Education Award Only	y PT Members 450 Hours	0	\$1,182	\$0
Ed Award Only Sum	amer Members 300 Hours	0	\$788	\$0
(for renewals* or	nly)Continuing Members)			
		0		

**Problems:** 

Budget: Section A:

**Section B:** 

Section C: Section D:

Section E:

**Section F:** 

**Comments:** 

Narrative:

**Section A:** 

Section B:

Section C:

Section D:

**Section E:** 

**Section F: Comments:**